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## Louise

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We acknowledge the goodness of God and recognize His special favor in the way He has kept us during the year, and blest the work committed to our care. The time between Annual Meeting (August) and Christmas was spent chiefly looking after the country work in the Western Circuit. Since then, teaching in the College and Acadomy, Bible classes, and the Theological seminary, interspersed with several short trips to the country, has occupied most of my time. While in the city the South Gate church has ever received what attention I was able to give.
I. Westerm Circuit Work.

Of the 40 groups reported last year 9 werc placed under the care of the newly ordained pastors, Pang K1-ohang and Sons Nim-su. These men have discharged their duties as pastors with credit. Much more was accomplished than could otherwise have been done.

Throughout the Circuit the work has grown in numbers, strength, and character. Several new groups were formed. The Gospel has spread to and taken root in many new villages.

The colportures who were supported partly by the Board and partly by the British and Foreign Bible Society, were dismissed and 2 self-supporting book-sellers now distribute books for the territory. The B.F.B.S. however have 2 men in this circuit working solely among the heathen. Their sales have not been large but their efforts are telling strongly in the beginning of new groups at strategic points.

Two elders have been ordained at Cha Chai. In Pastor Pang's charge, and one is now ready to be ordained a.t Han Pyung. Helper Noh K 4 -tu was ordained elder at Pang Suk, where Elder-elect Sah Pyun-su will also be ordained as soon as I can visit the church. A session was also formed at Chu Cha Do.

The spiritual Iife of the Christians has kept up remarkably well, considering the defficult problems confronting the church. The leaders are giving much time and thought to Bible study and church work. There have been Men's Classes and Women's in about every group. The women in most places study with the men also. Great energy is manifested along the Ine of education. Every church has one or more Primary schools. Plams are now being made for the establishment of an Academy at Pan Suk, where we have a strong, active church. The work has been well supported by the Christians. In addition to the support of the 2 Korean pastors, Pang and Song, the circuit maintains 10 Helpers, beside giving freely to support a missionary in Quelpart. Of the Helpers, 8 are students for the ministry, and all were supported by the church during the 3 months they were in Pyeng Yang studying in the Theological Seminary. A brief view of the following statistics will give a better idea of the work than any description can:-
communicants 1460
catechumens 1672 (on the roll) groups 45
total sabbath congregation - 6,000
total contributions $\$ 4,00$ ?
baptized during the year 601-0I whom Pastor Pang - 70
601 - Of whom Pastor Pang - 70
catechumens recelved during the year -909 - Pastor Pang - 79
There are 52 Primary Boys schools, enrollment 1178
13 Primary Girls sohools, enrollment 250

There are 10 Helpers, 9 ministerial students, 2 colporters to the heathen, and 2 seli-supporting book-sellers.
There are 4 regularly established churches with sessions.
The Circuit also provides 2 men for as Evangelists in other
territories under the direction of the Pyeng Yang Missionary Society. There were 45 Men's Bible classes with attendance of 247 .
There were 37 Women's Bible classes with enrollment of 132.
II. The South Gate Church.

The work here has been continued much the same during the year. The Govemment order for all Koreans to remove from the military grounds in the Way sung was discouraging to the whole church. Although many have gone, we still continue to worship there, with a congregation rangine from 40 to 80 . The South Gate congregation remains about the same, 500.

We now have 3 students for the ministry from this church, who are promising men. They frequently give me helpful assistance in my country work. To sum up this church work, there are 250 commanicants, catechumens 193, baptized members this year 66, catechumens received this year 90. Total contributions $\$ 598.00$
One Primary Boys school - 58 students
One Primary Girls school -40 girls.
The seesion of this church is composed of men with whom it is
a joy and inspiration to labor.
III. Academy and College Work. The month of February was spent in teaching in the Academy and College. I gave instruction in Old Testament History to the Academy Seniors; I and II Thes, to the College Freshmen; and a few lectures on Bible Study to the College Juniors. The boys are bright and studied well. The worls was most enjoyable.
IV. Theological and Training Class Work.

I took my share of the work in the Men's winter training Eraining class teaching Luke and the Revelation. The men are getting a grasp of Scripture truth that makes teaching interesting. $\Lambda$ strong desire is expressed by many of the leading men to study longer, and it was arranged to hold a special olass for them through the entire month of January. To these men I taught the Gospel of Luke and Studies on God and the Trinity. From this class we hope may spring the permanently established Bible Shstitute.

In the Theological Seminary I taught during most of the 3 months that it was in session. To the ist year men I taught 0ld Testament History; to the 2nd year men, The Confession of Faith; to the 3rd year men, I Corinthians : and to the 4 th year men The Elements of Christian Ethics. The worls has been delightful to myself and I trust profitable to the students. It gives me great joy to note the growth in grace of these men, with whom we have bcen toiling for so many years. Some of them growing grey like their teachers, and some are finding it a pretty hard pull to get through, yet each year shows evidences of great advancement. The difference between the upper add lower classes is quite marked. They are learning to stuay as well as to preach and pray.

## V. Literary Work.

My Iiterary efforts this year have been chiefly along the line of my teaching.
"An Outline of the Elements of Christian Ethics" which hafeer a bit of revising will be a praotical handbook for this department.
"Book I, of Dr. Scofleld's Blble Course" has also been translated.
The year has been a busy one. The demands upon my strength were constant. I have tried to do my best, and now I lay the yearis work at my Master's feet, in the hope and full assurance that He will make good the many defects and bless what has been undertaken in His Name to His own glory. Even so, may it be until this whole people be brousht to Christ and salvation through the Gospel.

Mr. Jones is one of the most whole-souled men and a good missionary. I was telling will tonight that when we go to America I am going to Perry county to visit all our relatives there. How you must enjoy meeting them!

I can't realize the sumer is so near. Time passes so rapidly. It is almost time for our summer vacation up-the-river. The boat comes next week, July 15. W111, Olivette, Wilbur, and Gertrude will go up for about a week, then come back and the bables and I will go for about 3 weeks. The Annual Meeting begins Aug. 24, so we will have to be back early to get the house ready for guests. I have had guests a great deal during the Spring and summer. We will have only our Annual Meeting, and not the Council this year, so it won't last long.

My sewing has been so neglected it has heaped up, and I am now trying to get some done. I have put up some fruit,-jellies and jam, a lot of goose-berries, and now pickles. We will have peaches, only a few plums, a fair crop of apples, and grapes.

July 17, 7908
I am sending you a copy of my Report, which I memeographed. It was all done in such a hurry that it is not well done, but it seems that is the way I have to do so many things these days. W111 and the three older children will go pp the river in the morning, coming back for Esther, Mary and me next week. We are both very tired and the rest is very welcome, indeed. I made a mattress yesterday of com-husks, and it turned out fine. I am making pads and mattresses so I will have enough for the beds for Annual Meeting. I made cucumber piokle and black current jam yesterday. I still have some more cherries to can. On Sunday I will complete the organization of the Primary Dept. at our South Gate Sunday school..... 50 little ones will stand up in a row and receive their enrollment cards. What a happy sight it will be! Thats the reason I can't go up the river until after Sunday. Lots of love,

> Sallie.

In the Mountains, 30 miles from Pyeng Yang. Kang Jin, Korea - July 29, 1908
My dear Jennie,
We came out on the river July 22, just a week ago today, and we w1ll be out 2 weeks and 2 days more, if all goes well. It began raining on Sunday evening and rained all night and all day Monday without stopping. I had a good quiet day writing letters on Monday and malled some of my reports. I got all my letters answered, all the sewing done that I had planned, and baked bread and got ready to come out on Wednesday to the boat. I mas so tired it took me several days to get rested. But since coming out here I have done nothing but rest and be lazy so I am now feeling fine. There are 9 house-boats on the river. Three families built shacks up on an elevation up the river 2 days travel by boat from Pyens Yang (Blair's Bluff). This house-boat outing is very popular. Mr. MoMurtrie, who came out last Fall to take charge of the Industrial Dept. In the College and Aoademy, said he had been to many summer resorts in America but he had not found any equal to this. It is ideal in many ways. We have the most beautiful scenery every day, and changing all the time as we move up the river slowly in our boat. Sandy beaches are all along the way, so we can anchor the boat at a fine beach and have a swim. Then tell the men to move on and our house goes on to another beach. We need no mosquito nets, and we usually need a blanket at night, its so cool.

Our ¢hildren are learning to swim quite well. If you could see Wilbur dive and swim you would think so. I am really learning to swim a little, too. As soon as I get over being afraid and get a little more donfidence I think I can swim. Well, it is a lot of fun anyway! On Sunday 8 boats were anchored at one beach, and then we traveled together until yesterday moming when 3 fell back, so 5 are together now. We have just reached Kang Jin, which is as far as we shall go. From here on the river is little else but rapids, so we shall not go any farther. We'll stay up here for 2 weeks and then gomhore to sweat and work getting ready for Annual Meeting. But I am not goins to let the thought of that spoll my good times out here. We read, sleep, swim and in the evening after supper we have a concert. Dr. Follwell brought his gramaphone out and entertains the crowd with it. Think of it! away up here in the mountains. We have all kinds of music,-bands, solos, sacred music, comic songs, whistling, dialogues, etc. Its is fine! The gramaphone is an excellant one and we do enjoy it. I shut my eyes and try to imagine the quartet or soloist in front of us as we listen. We read a grat deal. The children are allowed to read stories to their hearts content. Olivette is very fond of Kate D.Wiggins' books and has read several. Gertrude is reading the "Pepper" books by Margaret Sidney. I have read Exra, Nehemiah, Esther and am now reading Job. Also "With Marquis Ito in Korea"...have you raad it yet? He is too partial to the Japanese to tell everything just straight.

Yesterday morning 0livette and Wilbur went with a party to to the top of "Misty Mt." It took them 3 hours to go up, an hour and a half to come down. This mountain is the highest in this part of north Korea and is estimated to be $3,000 \mathrm{ft}$. high. They said the view is grand.
I will let the children tell you about it. At about the time we thought they would come down, we took our boat to the mouth of the gorge where we knew they would be coming dow and walted there for them. We got cold water a clear spring, and I had tea and cookies ready for the crowd. They were dirty and hot and looked frightful, but we soon made them all comfortable and they were refreshed. So we returned to our stopping place and had dinner.

I am sure you would be amazed to see us in our outing attire. I dress the three youngest in rompers and the rest of us wear our old duds, go bare-footed if we prefer, or wear kimonas. It is fine to relax and do just as we please. We get fresh vegetables about once a woek but we bake our own bread here on the boat, as soon as our supply runs out. I wonder if you would enjoy this way of camping out. I am sure it would do you good, too.

I must close and let the children write their letters. With lots of love.

Sallie.
My dear Aunt Jennie,
We are having the finest time! We have been on the river for about 2 weeks. We have had some fine bathing. Yesterday we climbed a mountain; there were 9 in the party. It is called Misty Mt. AS we were olimbing up the top there was a cloud, but it was gone before we got up. I did not feel tired yesterday but I do today. We started at 7,30 in the morming and it took 3 hours to go up. The view was just magnificient. I never knew that Korea was so mountainous.

We are all so well and having such a good time. Mama is leaming to swim fine. She can float some, too. We children have great fun diving. I hope you are all well. With much love to both of you, Olivette.

My dear Mows. Mhaplett
Plies is an oporto o lot foo
Discrepancies i the wo ar of a bootes. The nutter is thus) heluvens (treatons and hr. Full are Council quests of mine; we are a household of six Yr. own people laws five children. Last night I invites them. He arrived on tine, ie waited for some allies wong he played very hand on the bacon to site am the hied sen. Aiactel him later, to the bath room to wash his hand Îtenvas I formed the wash basin, soap dish and soap had been carries of ry the childun o play with. th tine waste paper basket from the studly, also. not find it ont for some line aftenvad, to lour itu poor man washed his hands $A$ do not lanow. I in an Be Atychiedinges in having statroican wash basins, ne in a wash train!
(i) (i) are having very happytmies. J wish you could be with wo. $e_{\text {e }}$ hae a beau iffel sevice on S mud $u$ in Mr. Male's elrmch. In the morning the koran Iran coles preached at Sain mum lu Ctru.h. to Cave Mrs. Wivern here - J has not seen he e for eight years. LQ a Never seem Fo begin eiactiy where we left if Hoping pow are gite well Affectionately poms

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Tuesday $>$
March 3 Mi. 1908
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fork yow can get. Low are eos Young lo have that mined fucking so estmek of the time.alo - Lain apply the nemidul \& get. well. tom in getting along ginily with his wok. Ais nequsis of s addresses are numure. The people give genernsly of gladly - He Incels to orang good
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rigttesone of all that is-ancuns in that old College that has tinned oul- Ro muwny munistor. We kane pash had a wecker risit-grom Mive. Se manted q- sette up all the odds ofexde of thinge \& have notting hanging over him whem the nondarpul tertalyer gets is cunning ot twinung out pare golet I didn't take Atrok in it lnt inte gire fust-at omich Eo Home of 7 Boade as if 9 did Fom \& He 4 Mc ayt of Duoktiun are great grimels - also dee Thomsm -th says Hom can have any oningto the wants. He hean of his gine addresses foom all points - Hes goe Colqates pisters of Fown mint ip li the penlpot- aftio he preached in Provtelype mishing 2omeet him $A$ thank him or all
for all the good molder $K$ then they mole in the Distort the foe - then she Came oren is the in P. On. Io deliver the grad message - They were bo delighted with th Sermon on whattrer it was.
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perpel wine baying they me so thank pul that they had had a chance fo hear him - I just file I aust mile of till you atouk it so that yow of you Mother might know of is-fiom one outside $\$$ wholly unpedyuaiè She is it he here at-"Amnator" Wednesday Angus- \& we are looking forward it a treat." gel sam the are very pond e ant we. A ring glace lot. I am so lined I must -say? good lye of sind toes to the office. Mom hosing smother
drin yow ever receive the Hertalyger papers - Explain the whole thing io yow. If not I mile get-roh lo bill ya o of it - Love it alice and the din hoy-


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